

**May 18,19 & 20,21**

**BRITISH COLUMBIA**

## **Mustang Powder Back to Back Horse Trials**

#1 OI, or I CT, OP, OT, OPT (Jr. & Sr.), E (Jr. & Sr.)

#2 OI, OP, OT, OPT (Jr. & Sr.) E (Jr. & Sr.)

**OPENING DATE:** April 9

**CLOSING DATE:** May 11

**Entry Sec;** Gayle Rowan, 221 Richlands Road, Cherryville BC, CA, V0E 2G1

Tel: (250) 547-6545; email: [gaylerowan@outlook.com](mailto:gaylerowan@outlook.com)

Web site: [www.chasecreekeventing.ca](http://www.chasecreekeventing.ca)

**Org ;** Nick Holmes-Smith (250) 679-8120 email: [nick@mustangpowder.com](mailto:nick@mustangpowder.com)

**1) ENTRIES:** We are running TWO COMPLETE and separate horse trials. **THE PRICES LISTED ALLOW YOU COMPETE IN BOTH EVENTS.** OI \$530, (CT I, \$150), OP \$530, OT \$500, OPT \$470, E \$440. (You may do the OI or ICT in Event #1). You may enter a different level for each event or just 1 event. Fees will be for highest level entered. Copies of 2018 HCBC, HTBC and EC Sport License with CE or foreign memberships must accompany all entries for riders/owners. Email entries **MUST** be in PDF, no exceptions please! **Refunds:** Before CD, no fee, after CD, with medical or vet certificate, less \$30. Cheques payable to Mustang Powder Horse Trials, e-transfers and credit cards are accepted, send to entry secretary.

**2) TIME SCHEDULE:** Horses may arrive Wednesday May 16<sup>th</sup>. Office open Thursday Noon to 8pm. Rider briefing Thursday 3pm, XC course open following briefing. **Event #1** Dressage & Stadium May 18<sup>th</sup>, XC May 19<sup>th</sup>, **Event #2** Dressage & Stadium May 20<sup>th</sup>, XC May 21<sup>st</sup>. **NOTE:** *If you walk the 2<sup>nd</sup> xc before it's officially open (time TBA) there will be changes to the course that you won't know about!*

**3) OFFICIALS:** TD Wayne Quarles; Asst. TD Helen Fine; XC CD's Nick Holmes-Smith & Laurie Rowan; Stadium Designer Larry Brinker; Dressage Judges; Pollyann Huntington (PGJ), Suzanne Wallace (GJ), Joan Miller (J), Stadium Judge, Pollyann Huntington; Steward Johnny Lee, Medical Officer Dr. Richard Marks, Hospitality Barbara Marks.

**4) STABLING:** Corrals \$25.00/night. Covered box stalls \$50.00/night. \$40.00 clean stall deposit. Bedding, no charge. **Competitors arriving early must contact Nick.**

**5) DRESSAGE: EVENT #1** Intermediate FEI 2015 A 2\* Test, EC 2016 Preliminary Test #1, EC 2016 Training Test #1, EC Pre-training Test #1, EC 2016 Entry Test #1: **EVENT #2** Intermediate. FEI 2015 B 2\* Test, EC 2016 Preliminary Test #2, EC 2016 Training Test #2, EC 2016 Pre-training Test #2, EC 2016 Entry test #2.

**6) CROSS COUNTRY:** OI 2800 meters @ 550 mpm. OP 3000m @ 475mpm to 520 mpm; OT 2250m @ 425mpm to 450 mpm; PT- 2250m @ 400mpm; E 2000m @ 350mpm. Terrain - rolling pastures and wooded areas. 2 water complexes. "Cross-Country courses are challenging. The INTERMEDIATE XC will be an inviting and upgrading level cross country course. The show jumping will also not be very technical. The Intermediate, Preliminary and Training cross-country distances will be shorter than normal. For Event #1 The Intermediate, Preliminary and Training speeds cross-country will be reduced. Event #2 will have normal cross-country speeds. Different Stadium and XC courses for both Events.

**7) AWARDS:** Event #1 Ribbons to 8<sup>th</sup> place. Event #2 Ribbons and Tack prizes. Event #2 will be partnering with T.I.P. for more info visit [tjctip.com](http://tjctip.com) send TIP# to Sect.

**8) ACCOMMODATIONS:** Overlander Motel, Chase, (866)679-8633, Chase Country Inn, Chase, (877)679-3333, camping on site, no hook-ups. Email for directions.